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**From:** (b)(6) CIV WHS ESD (USA) **WHS ESD (USA)**  
**Sent:** Tuesday, November 21, 2023 2:34 PM  
**To:** (b)(6) CTR (USA)  
**Subject:** Security Review clearance 0401  
**Attachments:** dd1910v1 (a).pdf; Email request.pdf; Trends as of 20Nov23.pdf  
**Signed By:** (b)(6)

Hello,

Attached is the clearance for security review case 24-T-0401. Please note that there is no need to submit minor changes to this office for review.

(b)(6)  
Washington Headquarters Services  
Executive Services Directorate  
Defense Office of Prepublication and Security Review  
Pentagon (b)(6)  
(b)(6)

**CLEARANCE REQUEST FOR PUBLIC RELEASE OF DEPARTMENT OF DEFENSE INFORMATION**

(See Instructions on back.)

(This form is to be used in requesting review and clearance of DoD information proposed for public release in accordance with DoDD 5230.09.)

**TO: (See Note) Chief, Defense Office of Prepublication and Security Review, 1155 Defense Pentagon, Washington, DC 20301-1155****Note:** Regular mail address shown above. For drop-off/next day delivery, use:  
Room 2A534, 1155 Defense Pentagon, Washington, DC 20301-1155**1. DOCUMENT DESCRIPTION**

a. TYPE Document	b. TITLE Trends as of 20Nov23
c. PAGE COUNT 1	d. SUBJECT AREA Unclassified UAP Reporting Trends

**2. AUTHOR/SPEAKER**

a. NAME (Last, First, Middle Initial) (b)(6)	b. RANK CTR	c. TITLE Analyst
d. OFFICE All-domain Anomaly Resolution Office		e. AGENCY Office of the Deputy Secretary of Defense

**3. PRESENTATION/PUBLICATION DATA (Date, Place, Event)**

To be published on aaro.mil website

**CLEARED  
For Open Publication****Nov 21, 2023**

Department of Defense

**4. POINT OF CONTACT**

OFFICE OF PREPUBLICATION AND SECURITY REVIEW

a. NAME (Last, First, Middle Initial) (b)(6)	b. TELEPHONE NO. (Include Area Code) (b)(6)
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**5. PRIOR COORDINATION**

a. NAME (Last, First, Middle Initial)	b. OFFICE/AGENCY	c. TELEPHONE NO. (Include Area Code)

**6. REMARKS****7. RECOMMENDATION OF SUBMITTING OFFICE/AGENCY**

a. THE ATTACHED MATERIAL HAS DEPARTMENT/OFFICE/AGENCY APPROVAL FOR PUBLIC RELEASE (qualifications, if any, are indicated in Remarks section) AND CLEARANCE FOR OPEN PUBLICATION IS RECOMMENDED UNDER PROVISIONS OF DODD 5230.09. I AM A GOVERNMENT EMPLOYEE (civilian or military), AND NOT A CONTRACTOR, AUTHORIZED TO MAKE THIS RECOMMENDATION FOR RELEASE ON BEHALF OF:

Director, All-domain Anomaly Resolution Office

b. CLEARANCE IS REQUESTED BY 20231130 (YYYYMMDD).

c. NAME (Last, First, Middle Initial) Phillips, Timothy, A.	d. TITLE Deputy Director
--	-----------------------------

e. OFFICE All-domain Anomaly Resolution Office	f. AGENCY Office of the Deputy Secretary of Defense
---	--

g. SIGNATURE PHILLIPS.TIMOTHY.ALLEN. (b)(6)	h. DATE SIGNED (YYYYMMDD) 20231120
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## INSTRUCTIONS

### GENERAL NOTE FOR PERSONNEL PROCESSING

**THIS REPORT:** Items marked with an asterisk (\*) have been registered in the DoD Data Element Program.

#### 1. DOCUMENT DESCRIPTION.

a. Type - Record nature of material submitted; e.g., speech, article, manuscript, study/thesis, brochure, news release, advertisement, radio/television script, etc.

b. Title - Record the exact caption, headline, name or label of the material.

c. Page Count - Enter the number of pages of the document submitted.

d. Subject Area - Record major topic or theme, whenever possible.

Examples: "Go-Between Circuits III - Total Force in Action," and "Communications."

#### 2. AUTHOR/SPEAKER.

\*a. Name - Self explanatory.

\*b. Rank - Self explanatory.

c. Title - Self explanatory.

d. Office - Self explanatory.

e. Agency - Self explanatory.

**3. PRESENTATION/PUBLICATION DATA.** Record the forum of open presentation or publication.

#### 4. POINT OF CONTACT

\*a. Name - Self explanatory.

b. Telephone Number - Enter the office phone number of the point of contact.

**5. PRIOR COORDINATION.** Self explanatory.

**6. REMARKS.** Enter any additional pertinent information.

**7. RECOMMENDATION OF SUBMITTING OFFICE/ AGENCY.** It is of paramount importance to components, as large and complex as those which comprise the Department of Defense, that coordinated and consistent security and policy determinations are made; therefore, Item 7 must be completed by an individual who is a government employee (civilian or military), and possesses the authority to communicate a particular component's policies and recommendation. Contractors may not sign this form.

a. Enter title of Component/Agency Head or title of other individual ultimately responsible for the substantive issues addressed.

Examples: Secretary of the Army; Chairman of the Joint Chiefs of Staff; President, National Defense University; etc.

\*b. Clearance is requested by - Self explanatory.

\*c. Name - Entry must be typed or printed and coincide with signatory official.

d. Title - Self explanatory.

e. Office - Self explanatory.

f. Agency - Self explanatory.

g. Signature - Mandatory.

\*h. Date - Self explanatory.

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b. CLEARANCE IS REQUESTED BY 20231130 (YYYYMMDD).

c. NAME (Last, First, Middle Initial) Phillips, Timothy, A.	d. TITLE Deputy Director
e. OFFICE All-domain Anomaly Resolution Office	f. AGENCY Office of the Deputy Secretary of Defense

g. SIGNATURE PHILLIPS.TIMOTHY.ALLEN. (b)(6)	h. DATE SIGNED (YYYYMMDD) 20231120
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d. Title - Self explanatory.

e. Office - Self explanatory.

f. Agency - Self explanatory.

g. Signature - Mandatory.

\*h. Date - Self explanatory.



## WHS Pentagon ESD Mailbox **SECRET**

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**From:** (b)(6) CTR (USA)  
**Sent:** Tuesday, November 21, 2023 1:53 PM  
**To:** WHS Pentagon ESD Mailbox **SECRET**  
**Cc:** (b)(6) CTR OSD OUSD INTEL (USA)  
**Subject:** Request for DOPSR Review : "Trends as of 20NOV23"  
**Attachments:** dd1910.pdf; Trends as of 20Nov23.pdf  
**Signed By:** (b)(6)  
**Categories:** Purple Category

Please take the attached for review. Let me know if this is something that you guys will want to keep seeing for every tweak of percentages. We understand that if there is major changes, we will have to send for review no matter what.

Thank you for your time and Happy Thanksgiving.

v/r

(b)(6)

Operations Specialist

OSD

Desk (b)(6) | SVOIP: (b)(6) | Mobile: (b)(6)

(b)(6)

# Defense Office of Prepublication & Security Review

**Case Number:** 24-T-0401/0 **Source:** All-domain Anomaly Resolution - Timothy Phillips

**Subject:** Trends as of 20Nov23

**Purpose:** PUBLIC RELEASE **Event Date:** **Pages:** 1

**Requester:** (b)(6) **Document Type:** PAPER

**Date Received:** 11/21/2023 **Classification:** Unclassified **Typist:** (b)(6)

**Suspense Date:** 11/30/2023 **Date Completed:** 11/21/2023

**Reviewer Worksheet:** **Action Officer:** (b)(6)

Agency Name	Routed Date	Due Date	Action	Remarks
IN HOUSE	11/21/2023	11/30/2023	NO OBJECTION	21-NOV-2023
SECDEF	11/21/2023	11/30/2023	NO OBJECTION	Requestor, AARO, 21-NOV-2023

**Notes:**

**Comments (continue on reverse side if necessary):**

**CLEARED**  
**For Open Publication**

## DOPSR Action

Nov 21, 2023

### Recommended Action

- ☐ Cleared
- ☐ Cleared with Recommendations
- ☐ Cleared as Amended
- ☐ Not Cleared
- ☐ See Memo Attached

### Final Action

- ☒ Cleared
- ☐ Cleared with Recommendations
- ☐ Cleared as Amended
- ☐ Not Cleared
- ☐ See Memo Attached

Department of Defense  
OFFICE OF PREPUBLICATION AND SECURITY REVIEW

Initials/Date \_\_\_\_\_

Initials/Date \_\_\_\_\_

Case should be indexed under the following keywords: \_\_\_\_\_

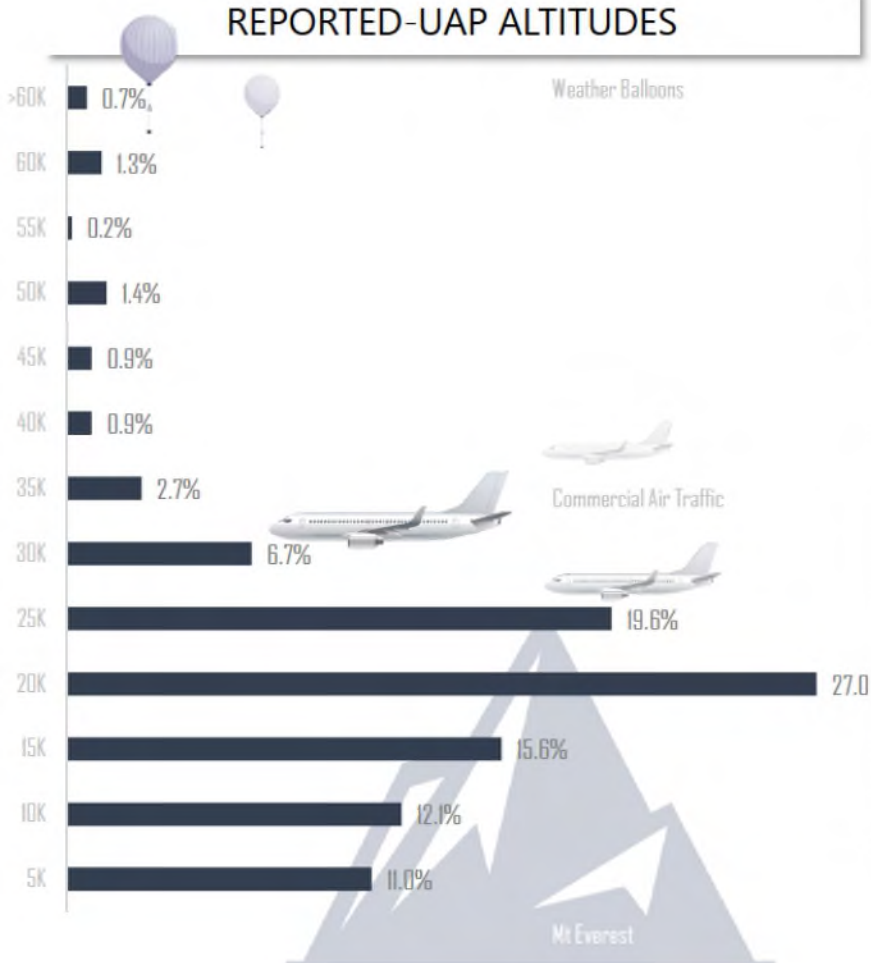
Nov 21, 2023

Department of Defense  
OFFICE OF PREPUBLICATION AND SECURITY REVIEW

## UAP Reporting Trends

1996-2023

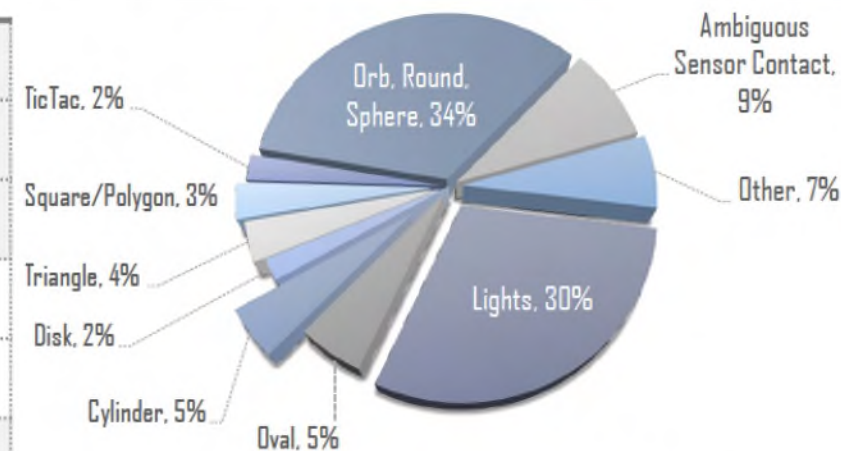
## REPORTED-UAP ALTITUDES



## TYPICALLY-REPORTED UAP CHARACTERISTICS

Appearance	Morphology	Round
	Size	1-4 meters
	Color	White, Silver, Translucent
Performance	Altitude	10K – 30K feet
	Velocity	Stationary to Mach 2
Signatures	Propulsion	No thermal exhaust detected
	Radar	Intermittent, X-Band (8-12 GHz)
	Radio	1-3 GHz, 8-12 GHz
	Thermal	Intermittent, Shortwave Infrared, Medium-Wave Infrared

## REPORTED UAP-MORPHOLOGY



## REPORTED-UAP HOTSPOTS

